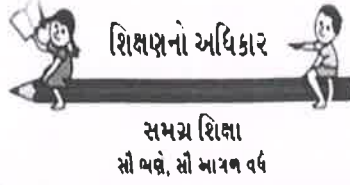




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 17194-206

Date:- 15 MAR 2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Krimal Infrastructure
08, Indraprasth Nagar
Opp. Dantiwada Colony High-Way,
Deesa-385353(M) 9601996002**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 4 School for School of Excellence at various Location in MAHESANA district. Package No. SS/SOE/MEH/1819 for the contract price Rs. 25394762.86 (Rupees Two Crore Fifty Three Lakh Ninety Four thousand Seven hundred Sixty Two Paise Eighty Six Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

H. Amg
Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA
2. District Project Engineer, Dist: MAHESANA
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - SHREE A.S.PATEL MUN.PRI.SCHOOL NO-5, Taluka - UNJHA, Dist - MAHESANA
5. Principal - G.V.PATEL SCHOOL NO-8- RAMBAG, Taluka - UNJHA, Dist - MAHESANA
6. Principal - VANAGALA PRI SCHOOL, Taluka - UNJHA, Dist - MAHESANA
7. Principal - MUN.I.S.PATEL PRI SCH NO-11, Taluka - UNJHA, Dist - MAHESANA